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Approved for use through 09/30/00. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))		Attorney Docket No.	1779-00016	Total Pages	19
<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents		<b>First Named Inventor or Application Identifier</b> Mitsuyuki Uchikoshi			
		Express Mail Label No. EV342893262USUS			
ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231					
1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)		6. <input type="checkbox"/> Microfiche Computer Program (Appendix)			
2. <input checked="" type="checkbox"/> Specification [Total Pages 12] (preferred arrangement set forth below) <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul>		7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) <ul style="list-style-type: none"><li>a. <input type="checkbox"/> Computer Readable Copy</li><li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li><li>c. <input type="checkbox"/> Statement verifying identify of above copies</li></ul>			
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 4]		<b>ACCOMPANYING APPLICATION PARTS</b>			
4. Oath or Declaration [Total Pages 2] <ul style="list-style-type: none"><li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li><li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below]<ul style="list-style-type: none"><li>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li></ul></li></ul>		8. <input type="checkbox"/> Assignment Papers (as originally filed)			
5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)			
14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.:		10. <input type="checkbox"/> English Translation Document (if applicable)			
<b>19. CORRESPONDENCE ADDRESS</b>		11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations			
<input checked="" type="checkbox"/> Customer Number or Bar Code Label		12. <input type="checkbox"/> Preliminary Amendment			
 26753 PATENT TRADEMARK OFFICE		13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)			
		14. <input checked="" type="checkbox"/> Small Entity Status is hereby declared.			
		15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)			
		16. <input type="checkbox"/> Other:			

**CERTIFICATE OF EXPRESS MAIL**

This is to certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL POST OFFICE TO ADDRESSEE in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 7/1/2003. The Express Label is EV342893262US

*Barbara A. Johnson*  
Barbara A. Johnson

7/1/2003  
Date



07/01/03

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PTO/SB/17 (10/97)  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">FEE TRANSMITTAL</div>		<div style="text-align: center; font-weight: bold; font-size: 0.8em;">COMPLETE IF KNOWN</div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Application Number</td> <td style="width:50%;"></td> </tr> <tr> <td>Filing Date</td> <td>7/1/2003</td> </tr> <tr> <td>First Named Inventor</td> <td>Mitsuyuki Uchikoshi</td> </tr> <tr> <td>Group Art Unit</td> <td></td> </tr> <tr> <td>Examiner Name</td> <td></td> </tr> <tr> <td>Attorney Docket Number</td> <td>1779-00016</td> </tr> </table>		Application Number		Filing Date	7/1/2003	First Named Inventor	Mitsuyuki Uchikoshi	Group Art Unit		Examiner Name		Attorney Docket Number	1779-00016																																																																																																
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1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge indicated fees and credit any over payments to: Deposit Account Number <span style="border: 1px solid black; padding: 2px 20px;">01.2000</span>  Deposit Account Name <span style="border: 1px solid black; padding: 2px 50px;">Andrus, Scales, Starke &amp; Sawall, LLP</span>  <input checked="" type="checkbox"/> Charge any additional fee required under 37 CFR 1.16 and 1.17 <input type="checkbox"/> Charge the Issue Fee set in 37 CFR 1.18 at the Mailing Of the Notice of Allowance, 37 CFR 1.311(b)		2. <b>Additional Fees</b> <table style="width:100%; font-size: 0.8em;"> <thead> <tr> <th style="text-align: left;">Large Entity Fee Code (\$)</th> <th style="text-align: left;">Small Entity Fee Code (\$)</th> <th style="text-align: left;">Fee Description</th> <th style="text-align: left;">Fee Paid</th> </tr> </thead> <tbody> <tr><td>105 130 205 65</td><td></td><td>Surcharge-late filing fee or 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